



BEACON
THE MAGAZINE
Vol. XIII



DELIVERANCE

2022

Managed by Santosh Rungta Group
RUNGTA
Group of Institutions
Bhilai - Raipur



R1

Chairman's Message

It's said that the captain, of the ship decides the fate of the ship, if you have a cool and composed captain. then you'll strive in the sea. But what if you don't have a knowledgeable crew? The ship will definitely sink!

The Beacon, this year, had a commanding team, with every member bringing a unique skillset to the team and compete amongst themselves to improve the quality of work. They have truly reformed themselves to achieve a new height of success that just went beyond the level attained by the previous editions. And have done remarkably good work.

The RI educational campus has become the premier educational frontier for central India because of the efforts shown by its students.

I appreciate the work done by the team for the twelfth edition of the Beacon.



Shri. Santosh Rungta
The Chairman
Rungta Group of Institutions



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Vice Chairman
Rungta Group of Institutions



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Jt. Director (Training & Placement)
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Principal (RCET)



Dr. Neema Balan
Principal (GDR CST)

Mentor's Message

The purpose of bringing "The Beacon" to life is to provide a platform for talented and creative students to showcase their skills. It is said that college is the place to explore, expand and strengthen your skills and interests. Beacon helps students to highlight their artistic skills.

In response, students have submitted a high number of entries in an attempt to become face of the college magazine. We have selected the best entries amongst them to make the twelfth edition truly different from the past editions. We are thankful to Prof. Minu Choudhary, Prof. Shaziya Islam and Prof. Laxman Rao for their constant support to the team.

Also thanks to all the students and faculties that contributed to the magazine be it in the form of articles, poems, nanotales, photographs, sketches.

Also art forms that brings joy, thrill, amusement and enthusiasm to the minds of readers. We hope that this edition will help in expanding your horizons. And will perk your interest for the next editions of the magazine.

It is said that "Time is not measured by clocks but moments." We hope that "Beacon" becomes a moment in your life as it has become for us.

Thank you!



Prof. Minu Choudhary
(Mentor)



Dr. Shaziya Islam
(Mentor)



Prof. Laxman Rao
(Mentor)

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THE CONSTITUTION OF INDIA



WE, THE PEOPLE OF INDIA, having solemnly resolved to constitute India into a **SOVEREIGN DEMOCRATIC REPUBLIC** and to secure to all its citizens:

JUSTICE, social, economic and political;

LIBERTY of thought, expression, belief, faith and worship;

EQUALITY of status and of opportunity;
and to promote among them all

FRATERNITY assuring the dignity of the individual and the unity of the Nation;

IN OUR CONSTITUENT ASSEMBLY this twenty-sixth day of November, 1949, do **HEREBY ADOPT, ENACT AND GIVE TO OURSELVES THIS CONSTITUTION.**

DELIVERANCE

जो भरा नहीं है भावों से ,
बहती जिसमें रसधार नहीं ।
वह हृदय नहीं है पत्थर है ,
जिसमें स्वदेश का प्यार नहीं ॥

Happy

Independence

Day

WHAT DO WE MEAN BY DELIVERANCE

FREEDOM IS SOMETHING THAT EVERYBODY HAS HEARD OF BUT IF YOU ASK FOR ITS MEANING THEN EVERYONE WILL GIVE YOU A DIFFERENT MEANING. AS THE SAYING GOES, "अनेकता में एकता", YES, WE ALL HAVE DIFFERENT MEANINGS OF FREEDOM BECAUSE WE ALL ARE DIFFERENT, LIVING TOGETHER HAVING FREEDOM OF SPEECH AND EXPRESSION, AND WE ALL HAVE OUR IDEAS ON FREEDOM.

WAIT BUT THE ARTICLE IS ON DELIVERANCE, ONE OF THE SYNONYMS OF FREEDOM, WHAT DOES THIS MEAN? TO BE EXACT, DELIVERANCE MEANS, YES WE HAVE BEEN FREED FROM THE COLONIZATION IN 1947 BUT WHEN ARE WE GOING TO GET DELIVERANCE FROM THAT MINDSET, DELIVERANCE FROM THE SAME THOUGHT PROCESS, DELIVERANCE FROM THE ROAD MAP THAT THEY HAVE SET FOR US?

AS INDIA IS IN THE STAGE OF DEMOGRAPHIC TRANSITION AND THE YOUTH POPULATION IS RISING, IT IS THE BEST OPPORTUNITY TO RISE THE ECONOMY ON NEW AND RISING ENDEAVORS. BEING THE CATALYST, THE COUNTRY IS PINNING THE HOPES FOR GROWTH ON YOUTH. YOUTH OF INDIA, FOLLOWING TRADITIONS ACCEPTING MODERNIZATION, THE DIGITAL NATIVES, WANT THAT THE SOCIETAL DEROGATORY PRACTICES ARE ELIMINATED AND SOCIETY TO BE MADE REFORMIST. THEY WANT THAT THEY SHOULD BE GIVEN WIDER DECISION-MAKING POWER AND PARTICIPATION IN THE ISSUES OF THE COUNTRY. THE YOUTH DEMAND INNOVATIVE AND RESEARCH-BASED LEARNING AND NOT JUST ROTE-BASED LEARNING.

**FOUGHT FOR FREEDOM, NOW THIS IS THE TIME
FOR DELIVERANCE...**



History of



Independence Day

INDEPENDENCE DAY, IN INDIA, IS CELEBRATED AS A NATIONAL HOLIDAY, ANNUALLY ON AUGUST 15. INDEPENDENCE DAY MARKS THE END OF BRITISH RULE IN 1947 AND THE ESTABLISHMENT OF AN INDEPENDENT AND FREE INDIA.

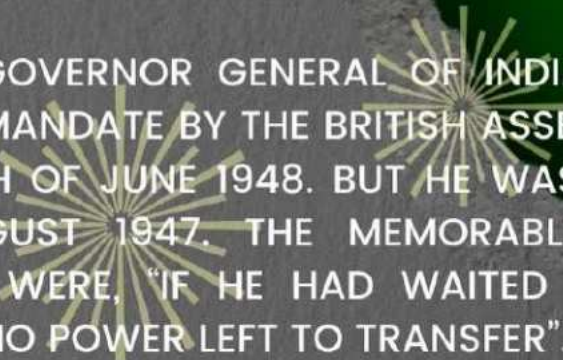
ALSO, IT MARKS THE ANNIVERSARY OF THE PARTITION OF THE INDIAN SUBCONTINENT INTO INDIA AND PAKISTAN. WHEN THE COUNTRY WAS SEVERED ON COMMUNAL GROUNDS AND HAD WIDE BLOODSHED, MIGRATION AND VIOLENCE FOLLOWED THROUGHOUT THE NATION.

BRITISH RULE IN INDIA BEGAN AFTER THE BRITISH VICTORY AT THE BATTLE OF PLASSEY IN 1757. AND FOLLOWING THAT, THE ENGLISH EAST INDIA COMPANY BEGAN EXERCISING CONTROL OVER THE COUNTRY.

INDIA SUFFERED OPPRESSION FROM THE BRITISH COLONIZERS FOR AROUND 200 YEARS. THE EAST INDIA COMPANY RULED INDIA FOR THE FIRST CENTURY AFTER WHICH IT GOT REPLACED BY DIRECT BRITISH RULE IN THE WAKE OF THE REBELLION OF 1857.

AS THE COLONIAL RULE LED TO WIDESPREAD REVOLTS AND RESENTMENTS WITHIN THE COUNTRY. INDIAN HISTORY IS SINCE THEN MARKED BY MANY RETALIATIONS AND INDEPENDENCE MOVEMENTS THAT EVENTUALLY DROVE THE BRITISH COLONIZERS OUT OF THE COUNTRY.

THE LAST BRITISH GOVERNOR GENERAL OF INDIA, LORD MOUNTBATTEN HAD BEEN GIVEN A MANDATE BY THE BRITISH ASSEMBLY TO TRANSFER THE POWER BY THE 30TH OF JUNE 1948. BUT HE WAS FORCED TO ADVANCE THE DATE TO AUGUST 1947. THE MEMORABLE WORDS OF SHRI C RAJAGOPALACHARI WERE, "IF HE HAD WAITED TILL JUNE 1948, THERE WOULD HAVE BEEN NO POWER LEFT TO TRANSFER".



SIGNIFICANCE OF INDEPENDENCE DAY

Independence Day is very significant for the nation as it commemorates the spirit, courage, and bravery of our freedom fighters who fought with great valour, for the independence of the nation from colonial rule.

This day is recognized as that of immense honor and national pride, with the Hon'ble Prime Minister hoisting the Indian tricolor flag and addressing the country from the Red Fort every year.

A day prior to Independence Day, a televised 'Address to the Nation' is delivered by the president of India.

Every Indian rejoices in the love for the nation and celebrates the day with great fervor. Cultural programs, parades, and flag hoisting ceremonies are held in various places and in all schools, colleges, and other institutions. Praises and songs for the nation can be heard all throughout the nation.

Although there have been many restrictions to the celebrations of Independence day in the past years due to the Covid-19 pandemic, still the love for the country and the enthusiasm has never been down in the heart of its people.

Wish you all a very Happy Independence Day.

Celebrate the spirit of this historic day by maintaining all the safety guidelines.

Jai Hind!



UNSUNG HEROES

India's independence was a historic movement to bring a beautiful future to this diverse and rich continent. Many rulers have ruled India, and the last was the British, who ruled the country for a long time. The Indians had to live with a lot of restrictions and had no freedom of their own. So, to help people live a peaceful life, sacrifices were made by thousands of freedom fighters. Mahatma Gandhi, Jawaharlal Nehru, Subhas Chandra Bose, Bhagat Singh, Mangal Pandey, Rani Lakshmibai, and many more are among the famous freedom fighters and have got the spotlight but some unsung heroes played crucial roles in India's freedom movement who were never acknowledged for their brave efforts. With time, the names of these fighters have faded into darkness. Birsa Munda, Kamala Das, Kamaladevi Chattopadhyay, Khudiram Bose, Matangini Hazra, Khudiram Bose, Aruna Asaf Ali, Bhikaiji Cama, Lakshmi Sahgal, Tirot Sing, Kanaklata Barua, Benoy Krishna Basu, Dinesh Gupta, Badal Gupta, Batukeshwar Dutt, Durga Bhabhi, Pingali Venkayya, Khan Abdul Ghaffar Khan, etc. These heroes have made enormous contributions toward the country's freedom and have sacrificed their lives and happiness for a better tomorrow. Their contributions must be appreciated in the same way we appreciate the contributions of the well-known freedom fighters. Now it is time to pay tribute to these faces.

JUSTICE

INTRO

"Yato Dharmastato Jaya" means "Where there is Dharma, there is victory". The Motto of the Supreme Court clearly shows that Judicial Independence is the barricading of our dynamic system.

The Indian Constitution deals with justice, freedom, equality, integrity, and dignity. The concept of justice depends on the interpretation of the constitution. The Constitution stipulates justice, namely social justice, economic justice, and legal justice, which are an integral part of the theory of distributive justice. The phenomenon of "distributive justice" is based on two important points: first, fair distribution is not only about resources and materials, but also about rights, obligations, and responsibilities; secondly, justice is a phenomenon, not only for the people, who govern but also for those who govern. People who govern themselves. Article 14 and Article 21 of the Indian Constitution respectively mention "all people are equal before the law" and "the right to live with dignity". This is the soul of constitutional governance; the constitution has the upper hand because it gives the people identity. Identity in society is everything to justice; we demand our identity, not just for justice. Many philosophers offer different concepts of justice. It cannot be said that the Constitution of India is based on one theory, but is the result of all jurisprudential theories. It requires real efforts for society, the individual, the law, the economy, and general development.

Types of Justice



1 SOCIAL JUSTICE



Social justice denotes the equal treatment of all citizens without any social distinction based. on caste, color, race, religion, sex, and so on.



2 ECONOMIC JUSTICE

Economic justice denotes the non-discrimination between people based on economic factors. It involves the elimination of glaring inequalities in wealth, income, and property.

3 POLITICAL JUSTICE



Political justice means equal, free and fair opportunities for the people to participate in the political process. It stands for the grant of equal political rights to all people without discrimination.

Social Justice

The concept of social justice emerged out of a process of evolution of social norms, order, law, and morality. It emphasized just action and created space for intervention in society by enforcing rules and regulations based on the principles of social equality. The term 'social justice' consists of two words: one is social and the second is justice. The term 'social' is concerned with all human beings who live in society, while the term 'justice' is related to liberty, equality, and rights. Thus, social justice is concerned with ensuring liberty, providing equality, and maintaining individual rights for every human being in society. In other words, securing the highest possible development of the capabilities of all members of the society may be called social justice.

Dr. B.R. Ambedkar's name will be written in golden letters in the history of India as a champion of social justice. He was not only the main builder of the Constitution but also the crusader of social justice for the betterment of the downtrodden. He spent his whole life for the betterment of the poor and exploited untouchables in Indian society.

Economic Justice

The Constitution of India provides different fundamental rights to the peoples of India and even ascribed some duty on the part of the state under the directive principle of state policy through which it ensures economic justice to its people.

The Indian Constitution in several places provides for economic justice and equality of opportunity. The founders of the post-colonial statecraft. A constitution that envisioned a Government that would wield the majority of the economic power. They also provided mechanisms to help ensure that all the castes and classes in the country would have an opportunity to participate in the economy. Now that this economic power will be transferred to the private sector, is there any justification whether based on constitutional grounds or judicial arguments to insist that the private corporations also provide opportunities to all castes and classes of India? The upcoming situation will respond to the question as to whether by way of constitutional or judicial arguments a case can be made for the application of some sort of equality of opportunity requirement for the impending Indian Capitalist revolution and governmental approach to achieve the constitutional goal of economic justice.

Political Justice

All liberal democratic countries are based on the principle of "one man, one vote, one value" is faithfully adopted.

According to the Indian Constitution act¹⁴: political justice involves a Universal Adult Franchise and no distinction on the grounds of religion, sex, caste, color, and the matters of holding public offices. It means giving equal political rights and opportunities to all citizens to take part in the administration of the country.

Citizens should have the right to vote without any discrimination on the basis of religion, color, caste, creed, sex, birth, or status. Every citizen should have an equal right to vote and to contest elections.

As our Indian constitution defines political justice as equal, free and fair opportunities for the people to participate in the political process. It stands for the grant of equal political rights to all people without discrimination. The Constitution of India provides for a liberal democracy in which all the people have the right and freedom to participate.

Equality

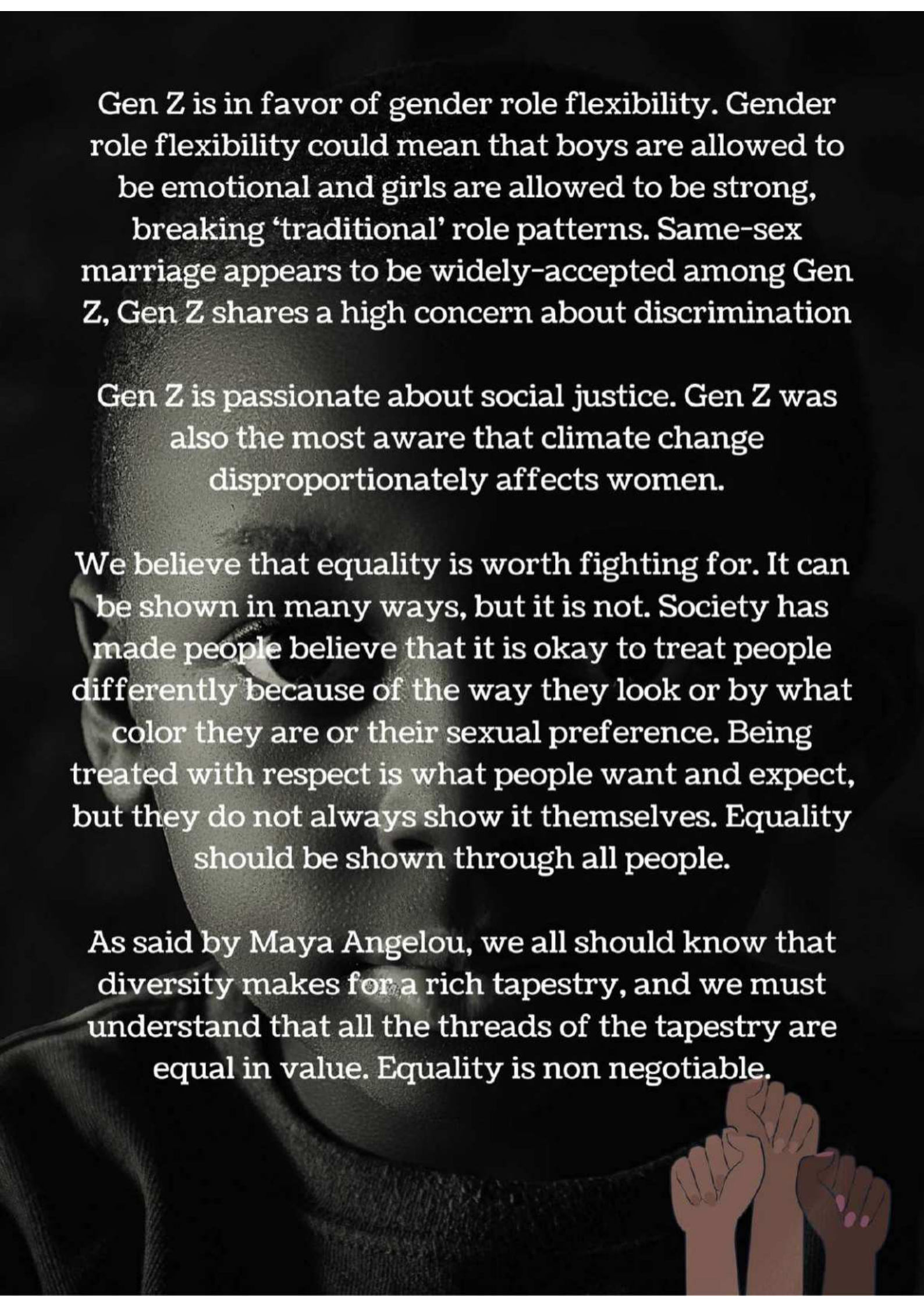


The Constitution of India recognizes Liberty, equality, and fraternity as the principles of life that cannot be divorced from each other. Liberty cannot be divorced from equality; equality cannot be divorced from liberty, nor can liberty and equality be divorced from fraternity.

"Equality" is one of those words that seems simple, but is more complicated upon closer inspection. At its core, equality can be defined as "the state of being equal". When societies value equality, their goals include racial, economic, and gender equality. Do we know what equality looks like in practice? Does it mean equal opportunities, equal outcomes, or both?

Equality does not mean the identity of treatment or the sameness of reward. If an auto driver gets the same reward as a doctor or a scientist, the purpose of society will be defeated. Equality, therefore, means, first of all, the absence of social privilege. In the second place, it means that adequate opportunities are laid open to all".

As equality is concerned, Gen Z is here. Currently, Gen Z is the largest generation: 32% percent of the world population belongs to those born between 1995 and 2015. Not only is Gen Z the largest generation, Gen Zers are also the most ethnically diverse and highest-educated in history.




Gen Z is in favor of gender role flexibility. Gender role flexibility could mean that boys are allowed to be emotional and girls are allowed to be strong, breaking 'traditional' role patterns. Same-sex marriage appears to be widely-accepted among Gen Z, Gen Z shares a high concern about discrimination

Gen Z is passionate about social justice. Gen Z was also the most aware that climate change disproportionately affects women.

We believe that equality is worth fighting for. It can be shown in many ways, but it is not. Society has made people believe that it is okay to treat people differently because of the way they look or by what color they are or their sexual preference. Being treated with respect is what people want and expect, but they do not always show it themselves. Equality should be shown through all people.

As said by Maya Angelou, we all should know that diversity makes for a rich tapestry, and we must understand that all the threads of the tapestry are equal in value. Equality is non negotiable.



Liberty

POINT OF LIBERTY

The term 'liberty of person' refers to freedom from the confinement of the body as a result of unlawful or arbitrary processes. In this sense, the right to liberty of person poses obligations on States to protect individuals from abduction by any criminal groups.

Why is liberty so important?

Liberty is precious, rare, never guaranteed, and always threatened. It can be lost in a single generation if it's not advanced and defended. Liberty and security of person are necessary for carrying out activities related to environmental protection and defence. It follows from human nature that We are unique individuals, not a blob or an army of robots to be programmed. To be fully human, all of us must be free to exercise our choices and govern our lives so long as we permit the same of others. It produces a degree of interpersonal cooperation, innovation, and wealth creation that allows human beings to flourish.

LIBERTY IN INDIAN CONSTITUTION

Article 21 provides two rights: Right to life and Right to personal liberty.

The right specifically mentions that no person shall be deprived of life and liberty except as per the procedure established by law. This implies that this right has been provided against the State . The Supreme Court of India has described this right as the "Heart of fundamental right".

Women Empowerment



NECESSITY OF WOMEN EMPOWERMENT?

Gender equality is a basic human right, Women continue to face significant challenges all around the world. Women are typically underrepresented in power and decision-making roles. They receive unequal pay for equal work, and they often face legal and other barriers that affect their opportunities at work.

EMPOWERING WOMEN

“If you educate a man you educate an individual , however, if you educate a woman you educate a whole family. Woman empowered means mother India empowered” – Pandit Jawaharlal Nehru. Empowering women is essential to the health and social development of families, communities, and countries. When women are living safe, fulfilled, and productive lives, they can reach their full potential. contributing their skills to the workforce and can raise happier and healthier children. Women are able to fuel sustainable economies and benefit societies and humanity .

Significant models of WOMEN EMPOWERMENT

Women have to fight and pave their path to set us an example, empowering us all. Over the years, not majorly but, significantly there has been a rise in women entrepreneurs, success stories of women have churned up the corner making young girls dream. We have seen the rise of women athletes like Mary kom, PV Sindhu, Mirabai Chanu who had been markable and appreciable in making the country proud and paving the way for Women-Empowerment in India.

FREEDOM OF SPEECH



Freedom of speech: Far from our reach?

What is speech to you? A means to express, a means to vent? A way to opinionated, or a way to interrogate?

Progressive country, such a jutting fact to grab attention. But is it progressive in the true sense? Twenty first century- with extraordinary advancements in what not; be it science, sports, technology or innovation. But have we scaled when it comes to freedom of expression? To actually portray what the mind stirs with its amazing ability to rationalize and deduce situations? I would rather say yes to this. Freedom of speech today means the right to offend and demean someone because gone are the days when it meant the right to express opinion without any censorship. I can activate my rights when a man wearing makeup has the sheer audacity to post his videos on social media. Or maybe, when a woman decides to enter business and be a working professional. Maybe, I can voice my opinions when a man cries publically practicing his so called 'freedom of expression'. And yes, no one can question me because allegedly, I am just enjoying my fundamental rights in this country. So what if I decide to stay silent when a girl is harassed in front me? Or my religion is questioned and my identity as a citizen is at stake? Is it not my right to remain silent when I am comfortable?

This is the reality today. Freedom of speech was meant to protect the rights of downtrodden and marginalized but on the contrary it is being used to spread communal hate and to manipulate the public. Is the right to voice just existing in my comfort zone? A country in the absence of freedom of speech becomes an anarchy and oppressive.



Somewhere, we view this expressive capacity as an internal to freedom. Rightly because, if what goes on the mind cannot land on the tongue, what good is the mental acumen at all? There is no such body to distinguish this freedom from dictatorship, and it is what strives the problem to the cliff.

FREEDOM OF SPEECH

The new media concentration is buzzing around popularity and the 'viral content creators' who skim on this number game, and frankly who has the time and morality to safeguard people in the canon mouth of this protective freedom practice. One might even question what is the reason behind this scrutiny in the name of speech freedom, and the answer that curtains behind all of this is lack of anonymity to some extent. What was the reason that writers in medieval times used a pen name and camouflaged themselves in front of the audience? It was the safest way to voice themselves and yet safeguard their identity cunningly. This was an absolute genius in order to speak about their criticisms and point out the reds without being eyed by the critics in the name of freedom of expression. I want you to ask yourself this: Does the society need to go back in the past and rekindle that practice to protect it from the perusal of their 'better population?'



It is a fact that freedom of speech is the foundation for a just and free society. It prevents the tyranny of the government. It is the watchdog of all fundamental rights. Without freedom of speech we can never imagine the right to life or right to equality because free speech is mandatory to raise our voice against oppression and exploitation.



" sadly freedom of speech today comes with a price. If you are excessively vocal about the unjust decision of executives , you will be considered a quisling and if you suppress your voice then you will be the next victim."

Poem

Know that you are made of Matter

Know that you are made of Matter
Where Mind, Body, and Soul,
Are interwoven

Know that you are born of Matter
Which fills the Universe with Golden
Field

Know that you are made of Matter
Implicitly free
Of Love and manifestation

Know that you're of Matter's essence
Which owes you the flavours of its ex-
periences

Know that you are one with Matter
You are the beginning and the end of
Your own existence...

Simran soni
CSE 4th sem

Poem

Think of Roses

Time moves faster than sunshine greets
No joy is stable it just comes and trips

I try to conserve it for more time
My moments and feelings seldom rhyme

Every joy comes with a veneer of fear
It appears for a while like a golden deer

The dread that it'll die soon makes me uneasy
Pressure of dark thought sends me in a tizzy

I feel uplifted in joy to high heavens
But blizzard blusters and I am already crestfallen

But never of thorns, just think of only roses
Never be swayed by whatever the times imposes

For lost endearing moments don't rue
Rejoice every moment though a fleeting few

Simran soni
cse 4th sem

Poem

Friendship

A belief to believe blindly,
A man needs a friend kindly

To gather fortitude in loneliness
To go ahead with togetherness.

A bond unbroken, unchallenged
Remains intact till the death do
part.

It does not speak rather does
more
Without expectations, without any
return.

Simran soni
cse 4th sem

Nanotales

I was a bird but now i am no
more around the buzz

How come it happened so quick was it
my fault that the child found me simi-
lar looking like a king's queen in all
that story books..?

My wings were made to fly high but i
landed between high trenched rods
around me.

Now these rods are my sky, the space
between these rods are my limits but i
hope one day i will once again feel my
wings and fly high as other birds do.

Akash Kumar Pandey
cse 4th sem

Nanotales

Today, I finally have the deliverance I've been praying for all this time. Today, I finally realised this beautiful self of mine deserved acceptation instead of the tolerance that I got. Today, I'm finally set free from their expectations and my grievances.

In that fire, in those tears, wrapped in that white clothe, today I look strangely beautiful.

Akash Kumar Pandey
cse 4th sem

Nanotales

The radiance of laughter is
omnipresent,

It is so mighty and contagious,
Any grinch would turn into an angel,
yeah! It is the best medicine friend,
Laugh out loud, laugh it off often,
Let the pain go away, and let glee be
friend!

Simran Soni
cse 4th sem

Photography



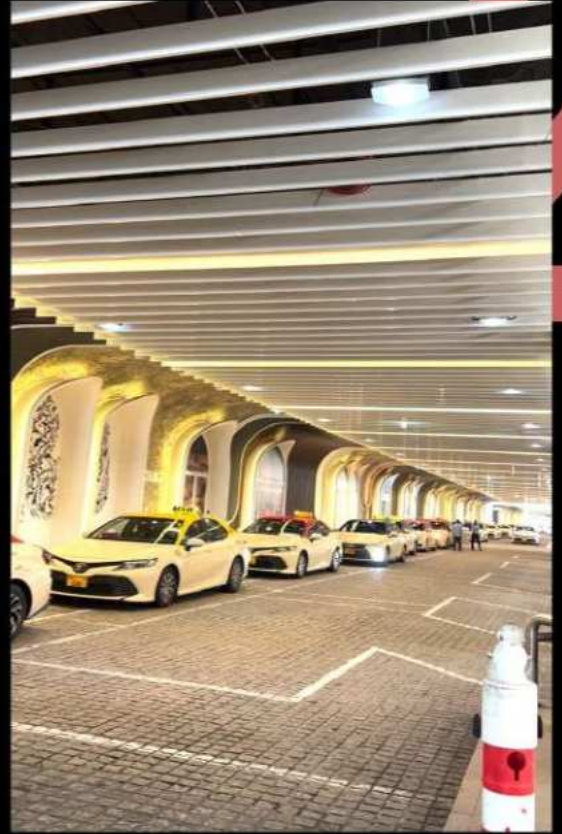
1. Satyam
Singh Thakur

2. Mansi
Verma

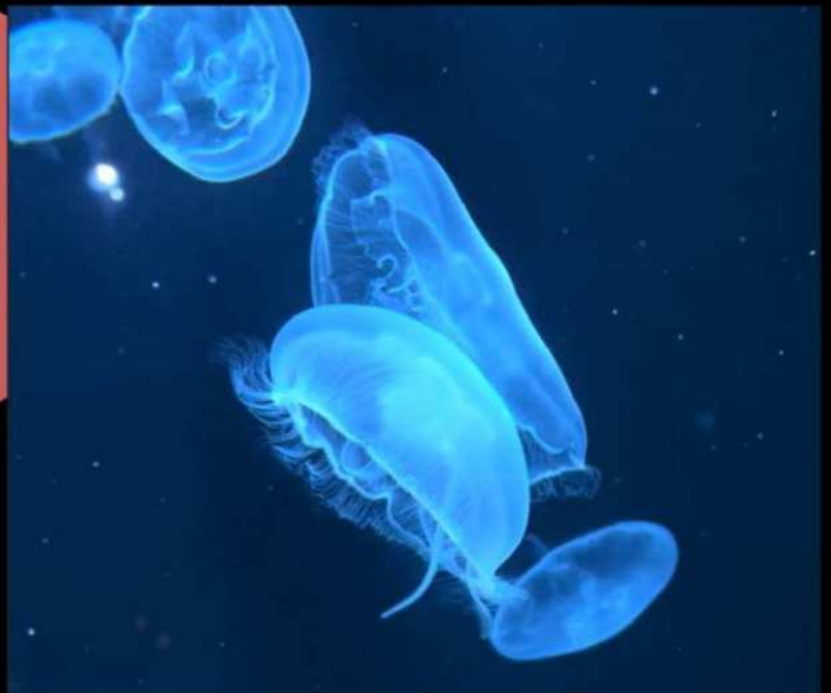
3. Adarsh
Sharma



Photography



1. Sandesh
Dhingani



Photography



1. Harsh
Narayan



#Shotatrunqta



1. Harsh Narayan
2. Sandesh Dhingani



SKETCHES



- Akansha Pandey
4th Sem

Paintings



Satyam Singh Thakur



Satyam Singh Thakur



Paintings



Satyam Singh Thakur



Satyam Singh Thakur

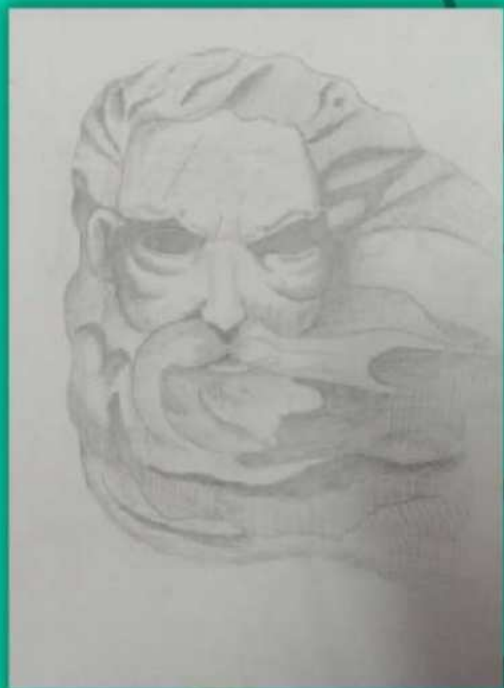
SKETCHES



- Mansi Verma
6th Sem



- Divyanshi Shukla
4th Sem



PLACEMENT NAAMA



Farewell



Farewell



Blood Donation Camp



Booster Dose Vaccination





RUNGTA ART GALLERY (RAG)



RSDC (Rungta Student's Development Center) acts as a gamechanger to help students pursue their hobbies and interests and bring people together. As a club member one knows about oneself, one's interests, and one's goals and can also add skills to their repertoire. There is a total of 13 clubs that comes under RSDC, one of which is Rungta Art Gallery (RAG).

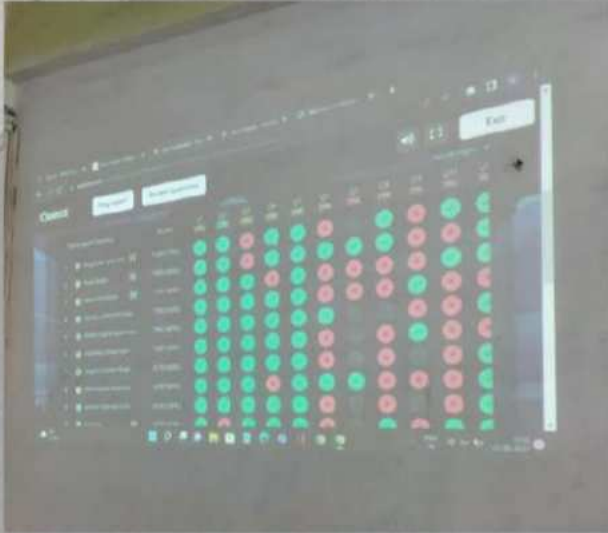
Rungta Art gallery (RAG) is a club of RDSC which conducts events related to arts in artistic fields. As Art is a process of learning to create ourselves and experience the world in new ways. It supports the bigger view of life: beauty, symbols, spirituality, and storytelling, and allows us to be present at the moment.

Art keeps the magic alive. RAG club promotes talent and provide a platform to show students their skill by participating in various competitions such the very recent events organized by RAG were - a sketching competition, rangoli completion, photography workshop, short film making competition, photography exhibition, and there are many more have been organized in the past and will be organized in future.

This club also provide certificate and prizes for the winner's participation and appreciation certificates for the participants to appreciate their involvement. The main motive of this club is to give freedom of thought to students and the opportunity to represent their beautiful ideas.



INFINITY CODER



RSDC INFINITY CODERS PROVIDES A PROFESSIONAL CODING ENVIRONMENT FOR STUDENTS AND IT AIMS TO ESTABLISH A CODING CULTURE BY REACHING OUT TO EVERY STUDENT WHO IS PASSIONATE ABOUT CODING, THUS CONDUCTING WEEKLY AND MONTHLY EVENTS AND TESTS. THE CLUB'S MOTTO IS TO CREATE, BUILD AND INNOVATE.

THE VISSION OF THIS CLUB IS NOT ONLY RESTRICTED TO CODING BUT WE ALSO ENCOURAGE STUDENTS TO TAKE PART IN VARIOUS ACTIVITIES SUCH AS NATIONAL LEVEL HACKATHONS AND OTHER RELATED EVENTS.



CARPEDIEM



RSDC Carpediem is the English Literary club of our college. Here, we focus on the ever-important soft skills which include confident speaking, effective communication, and personality & language development. We organize activities and competitions every week and also give out official certificates. This not only helps you learn and inculcate skills but also helps you strengthen your resume by showcasing several participation and appreciation certificate which you win in due course.



RANGMANCH



RSDC RANGMANCH is a club where students can showcase what they have got. It helps to discover their talent. Cultural events include competitions such as instrumental, singing, dance, etc.

Every year this club organizes activities such as Talent Hunt, Singing Competition, Classical Dance Competition, Fusion Dance Competition, Rang Manch "Skit", Nukkad Natak, Rungta's Got Talent, Rungta's Dancing star, etc.





RUN - VIJAY

RSDC, RUN-VIJAY is the sports club of our college. As sports are essential for the overall development of the students as it promotes Teamwork, accountability, self-discipline, responsibilities, and self-confidence. RSDC,

RUN-VIJAY offers the community an opportunity to participate in a broad variety of sports and games like Chess, Carrom, Cricket, Football, Basketball, and all other Sports based on the interest of the students.

RSDC organizes weekly competitions and activities, and it also provides certificates and prizes for the winners and certificates of participation for the participants. Our club also guides the players to reach the higher level of the Game such as the District and State level.



Events



Events



Placements

189 Companies 468 Placements



**Neeharika
Tripathi
9 LPA
Intellipat**

**Divya Kumari
Deshmukh
9 LPA
Intellipat**



**Maimuna
Iqbal
9 LPA
Intellipat**

Placements

189 Companies 468 Placements



Asif Khan
8.46 LPA
Jaro
Education

Devansh Jha
8.46 LPA
Jaro
Education



Himanshu
Sahu
8.20 LPA
Hashedin

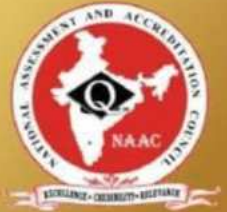
PATENTS

Design Applications and Status (Santosh Rungta Group of Institutions)									
SN	APPLICATION NUMBER	PATENT TYPE	DATE OF FILING	APPLICANT NAME	TITLE OF INVENTION	FIELD OF INVENTION	INVENTOR	PUBLICATION/GRANT DATE (U/S 11A)	APPLICATION STATUS
1	298146	DESIGN PATENT	10/5/2017	RUNGTA COLLEGE OF ENGINEERING AND TECHNOLOGY	SEAT BELT SET	NA	Alok Kuar + Dr Ajay Tiwari + Akash Tiwari + Bhavesh Patil	7/12/2018	Design Accepted and Published, Journal No is 49/2018 and Journal Date is 07/12/2018
2	298145	DESIGN PATENT	10/5/2017	RUNGTA COLLEGE OF ENGINEERING AND TECHNOLOGY	SEAT EXTENSION	NA	Alok Kuar + Dr Ajay Tiwari + Akash Tiwari + Bhavesh Patil	07/12/2019	Design Accepted and Published, Journal No is 49/2018 and Journal Date is 07/12/2019
3	308949	DESIGN PATENT	21/08/2018	RUNGTA COLLEGE OF ENGINEERING AND TECHNOLOGY	Protective Bus Hood	MECHANICAL ENGINEERING	A. Gyanesh Kumar Rao Ashish Kumar Pandit Neeraj Kumar Singh Atul kumar Jha	04/02/2022	Design Accepted and Published, Journal No is 05/2022 and Journal Date is 04/02/2022
4	324891-001	DESIGN PATENT	12/20/2019	RUNGTA COLLEGE OF ENGINEERING AND TECHNOLOGY	Magnetic Belt	NA	Prince Kumar Gupta	12/20/2019	Examination Report has been Generated, Case is Waiting for Examination Report Reply (FER generated on 15/01/2020)
5	329677-001	DESIGN PATENT	5/29/2020	Dr. MANISHA AGARWAL		NA	Dr. MANISHA AGARWAL	-	Link individual
6	354229-001	DESIGN PATENT	03/12/2021	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	BOWL TO IDENTIFY THE CONTENT IN A MIXTURE	CIVIL ENGINEERING	Dr Jayant Damodar Supe Dr Ravi raj Singh Gabbi Mr Farhan Khan Mr Kaushal Prajapati Mr Prakhar Nigam	25/03/2022	Design Accepted and Published, Journal No is 12/2022 and Journal Date is 25/03/2022
7	354224-001	DESIGN PATENT	03/12/2021	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	HAND HELD DEVICE TO ANALYSE CEMENT QUALITY	CIVIL ENGINEERING	Dr Jayant Damodar Supe Dr Raviraj Singh Gabbi Farhan Khan Prakhar Nigam Meghal Dewangan Ishad Ansari	04/03/2022	Design Accepted and Published, Journal No is 09/2022 and Journal Date is 04/03/2022
8	354230-001	DESIGN PATENT	03/12/2021	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	SMART DUSTBIN WITH CLEANLINESS ANALYSIS	Electronics ENGINEERING	Dr. Parkaj Kumar Mishra Dr. Mohan Awasthy Lakhwinder Kaur Namrata Verma Pradeep Kumar	04/02/2022	Design Accepted and Published, Journal No is 05/2022 and Journal Date is 04/02/2022
9	354228-001	DESIGN PATENT	03/12/2021	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	CAR CONDITION ANALYZING DEVICE	MECHANICAL ENGINEERING	Dr. Ritesh Kumar Dewangan Dr. Deo Narayan Dewangan Dr. Rakesh L Himte Ram Krishna Rathore Dr. Sanjay G. Sakharwade Dr. Nagendra Kumar Kancje Dr. Vinita Dewangan	11/02/2022	Design Accepted and Published, Journal No is 06/2022 and Journal Date is 11/02/2022
10	354231-001	DESIGN PATENT	03/12/2021	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	OIL CLEANING DEVICE IN OCEAN	CHEMESTRY	Dr. Sangeeta Patil Dr. Madhuri Baghel Dr. Pragya Awasthiya Dr. Shilpa Sharma Dr. Ruchi Khare Shrivastava Dr. Reshma K.P	04/02/2022	Design Accepted and Published, Journal No is 05/2022 and Journal Date is 04/02/2022
11	354448-001	DESIGN PATENT	03/12/2021	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	SUICIDE TENDENCY DETECTING SCANNER	COMPUTER SCIENCE ENGINEERING	Minu Choudhary Tripti Sharma Anisha Soni Dr. Ajay Kushwaha Neelabh Sao Dr. Shaziya Islam	11/02/2022	Design Accepted and Published, Journal No is 06/2022 and Journal Date is 11/02/2022
12	354447-001	DESIGN PATENT	03/12/2021	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	HEALTH INDICATING CHAIR COVER	COMPUTER SCIENCE ENGINEERING	Dr. Huma Khan Mr. Sushil Janardan Dr Aradhana Sahu	11/02/2022	Design Accepted and Published, Journal No is 09/2022 and Journal Date is 11/02/2022
13	354232-001	DESIGN PATENT	03/12/2021	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	CONVEYOR SYSTEM MONITORING DEVICE	MECHANICAL ENGINEERING	Dr. Sanjay G Sakharwade Dr. Rakesh L Himte Dr. Nagendra Kumar Kancje Ram Krishna Rathore Dr. Deo Narayan Dewangan Dr. Ritesh Kumar Dewangan	11/02/2022	Design Accepted and Published, Journal No is 06/2022 and Journal Date is 11/02/2022
14	354226-001	DESIGN PATENT	03/12/2021	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	FISHING ACTIVITY MONITORING DEVICE	COMPUTER SCIENCE ENGINEERING	Anisha Soni Tripti Sharma Minu Choudhary Dr. Ajay Kushwaha Neelabh Sao Dr. Shaziya Islam	11/02/2022	Design Accepted and Published, Journal No is 06/2022 and Journal Date is 11/02/2022

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16	354227-001	DESIGN PATENT	03/12/2021	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	SEMI AUTOMATIC SOWING MACHINE	MECHANICAL ENGINEERING	Dr Rakesh Himte Dr. Sanjay G Sakharwade Dr. Nagendra Kumar Kanoje Ram Krishna Rathore Dr. Deo Narayan Dewangan Dr. Ritesh Kumar Dewangan	04/02/2022	Design Accepted and Published, Journal No is 05/2022 and Journal Date is 04/02/2022
17	354446-001	DESIGN PATENT	03/12/2021	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	AUTOMATIC HEIGHT ADJUSTABLE SHOES	COMPUTER SCIENCE ENGINEERING	Shaziya Islam Satish Upadhyay Anisha Soni Minu Choudhary Tripti Sharma	14/01/2022	Design Accepted and Published, Journal No is 02/2022 and Journal Date is 14/01/2022
18	356542-001	DESIGN PATENT	12/01/2022	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	CYCLE PEDAL SET WITH RENEWABLE ENERGY PRODUCING MECHANISM	ELECTRICAL ENGINEERING	Dr. Albert John Varghese Dr. Rejo Roy Dr. S Bharti	25/03/2022	Design Accepted and Published, Journal No is 12/2022 and Journal Date is 25/03/2022
19	356541-001	DESIGN PATENT	12/01/2022	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	FORCE ANALYSING DEVICE FOR CUTTING TOOL	MECHANICAL ENGINEERING	Dr. Deo Narayan Dewangan Dr. Rakesh L. Himte Dr. Ritesh Kumar Dewangan Dr. Sanjay G Sakharwade Dr. Nagendra Kumar Kanoje Ram Krishna Rathore Kunal Pansari	22/04/2022	Design Accepted and Published, Journal No is 16/2022 and Journal Date is 22/04/2022
20	356543-001	DESIGN PATENT	12/01/2022	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	DRAINAGE PIPES CLEANING ROBOT	MECHANICAL ENGINEERING	Ram Krishna Rathore Ritik Laxmikant Udawant (student mech) Pranshu Basak (student mech) Pappu kumar (student mech) A.J Prinson (student mech) Bishnu prasad adhikari (student mech)	25/03/2022	Design Accepted and Published, Journal No is 12/2022 and Journal Date is 25/03/2022
21	356544-001	DESIGN PATENT	12/01/2022	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	THREAT DETECTING ROBOTIC SYSTEM	COMPUTER SCIENCE ENGINEERING	Sushil Kumar Janardan Dr. Huma Khan Dr. Aradhana Sahu	04/03/2022	Design Accepted and Published, Journal No is 09/2022 and Journal Date is 04/03/2022
22	358926-001	DESIGN PATENT	21/02/2022	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	PORTABLE DEVICE TO OBTAIN BRAIN IMAGES	Electronics and Telecommunication Engineering	1. Shrikant Burje 2. Dr. Sourabh Rungta 3. Dr. Anupam Shukla	29/04/2022	Design Accepted and Published, Journal No is 17/2022 and Journal Date is 29/04/2022
23	358920-001	DESIGN PATENT	21/02/2022	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	Device to provide financial analysis of customer's online data.	Department of Management Studies	1. Dr. Manoj Verghese 2. Dr. Sushil Purwatkar 3. Sourabh Guha 4. Neha Yadav 5. Ayesha Khan 6. Aditi Bhandakkar 7. LeelKanth Dewangan	29/04/2022	Design Accepted and Published, Journal No is 17/2022 and Journal Date is 29/04/2022
24	358928-001	DESIGN PATENT	21/02/2022	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	Smart tracking device to test work confidence in employee.	Department of Management Studies	1. Dr. Manoj Verghese 2. Dr. Sushil Purwatkar 3. Sourabh Guha 4. Neha Yadav 5. Ayesha Khan 6. Aditi Bhandakkar 7. LeelKanth Dewangan	29/04/2022	Design Accepted and Published, Journal No is 17/2022 and Journal Date is 29/04/2022
25	358927-001	DESIGN PATENT	21/02/2022	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	Device to detect lie in an interview.	Department of Management Studies	1. Dr. Manoj Verghese 2. Dr. Sushil Purwatkar 3. Sourabh Guha 4. Neha Yadav 5. Ayesha Khan 6. Aditi Bhandakkar 7. LeelKanth Dewangan	08/04/2022	Design Accepted and Published, Journal No is 14/2022 and Journal Date is 08/04/2022
26	358925-001	DESIGN PATENT	21/02/2022	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	A smart mobility tracking device for patients.	Mechanical Engineering	1. Ram Krishna Rathore 2. Dr. Ritesh Kumar Dewangan 3. Dr. Deo Narayan Dewangan 4. Dr. Rakesh L. Himte 5. Dr. Nagendra Kumar Kanoje 6. Dr. Sanjay G. Sakharwade	29/04/2022	Design Accepted and Published, Journal No is 17/2022 and Journal Date is 29/04/2022
27	358922-001	DESIGN PATENT	21/02/2022	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	FOLDABLE CAR ROOFTOP SOLAR COVER	Mechanical Engineering	1. Dr. Agrivesh Kumar Sinha 2. Kasi Raja Rao 3. Dr. Man Mohan 4. Dr. Nagendra Kanoje 5. Dr. Vinay Kumar Soni	29/04/2022	Design Accepted and Published, Journal No is 17/2022 and Journal Date is 29/04/2022
28	358921-001	DESIGN PATENT	21/02/2022	RUNGTA COLLEGE OF ENGINEERING & TECHNOLOGY,	Navigation device for safe driving	Mechanical Engineering	1. Suraj Bandhekar 2. Peeyush Dewangan 3. Tejswi Anant 4. Manoj Soni 5. Shaik Iqbal Ali Basha	22/04/2022	Design Accepted and Published, Journal No is 16/2022 and Journal Date is 22/04/2022

RUNGTA
Group of Institutions
Bhilai - Raipur



**Rungta College of Engineering &
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'A' GRADE

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